

MILBORNE PORT PARISH COUNCIL

NOTICE OF MEETING

The next Full Parish Council Meeting will be held on **Tuesday 4th July 2017** at 7.00pm at the Town Hall.

All Members are summoned to attend the above meeting.

Emma J. Curtis

Emma Curtis – Clerk to Milborne Port Parish Council

AGENDA

Public Question and Comment Time – Max time allowed 30 minutes (Please note this is the only time throughout the meeting the public are permitted to speak)

Receive any reports from County Councillor William Wallace, District Councillor Sarah Dyke and Parish Councillors

1. Apologies for Absence
2. Declarations of Interest
3. Confirm and sign of the minutes of the Full Parish Council Meeting held on **Tuesday 6th June 2017**.
4. Note circulation of draft minutes of the **Planning and Open Spaces and Footpaths Committees dated Tuesday 20th June 2017**.
5. Review and update Action List (Attached)
6. Consider proposal for tourism walk (Paper attached – Mr Crudgington)
7. Consider request from Market Towns Investment Group for Parish Council Representative for the year (Paper attached)
8. Consider quotations for Gainsborough Play Area upgrade (Paper attached – Mrs Flynn and Clerk)

9. Planning

9.1 Consider the following Planning Applications:

17/02510/FUL Extension and alterations
72 Bauntons Orchard

17/02438/REM Application for reserved matters following approval of 14/01514/OUT to include details of access, appearance, landscaping, layout and scale
The Old Mill House, Lower Kingsbury

17/02519/S73A Application to vary condition No.02 (approved plans) in order to re-site Plots 3 and 4 and installation of roof light on Plot 5
Land At Nursery House, Wheathill Lane

17/02582/FUL Erection of 2 No. new detached dwellings with access, garaging and parking
Land At Junction of Station Road, Springfield Road

9.2 Note the following Planning Approvals:

16/00075/FUL Change of use of Agricultural Buildings to Equestrian use for the training of Race Horses and the extension of the existing buildings to accommodate stabling, Horse Walker and storage facilities – Retrospective
Land and Buildings to The West of Spurles Farm Wheathill Lane

If any person who wishes to attend the meeting has mobility issues, please let the Clerk know prior to the meeting and we will endeavour to relocate to a more suitable meeting space.

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9.3 Note the following **Tree Preservation Order Approval:**

17/01801/TPO Application to carry out coppicing and overall crown reduction to an Alder Tree T1 known as South Somerset District Council (MIPO 1) 2010 Tree Preservation Order and tree surgery to a Yew T2 known as South Somerset District Council (MIPO 1) 2010
The Old Mill House, Lower Kingsbury

9.4 Note the following Notification of **Appeal Decision:**

15/00232/FUL Demolition of existing Class A4 public house and redevelopment of site to provide a Class A1 convenience store including ATM with dedicated external servicing, refuse and plan area, associated car parking, access and landscaping
Gainsborough Arms, 74 Gainsborough
APPEAL DISMISSED

10. Finance

10.1 Confirm the following **Payments:**

Rialtas Business Solutions Ltd – Finance Package Inv 25582	£831.24
Crackmore Garage – Lawn mower fuel Inv 71	£53.37
SSDC – Ranger scheme Inv: 06000032528	£150.96
KM Dike Nurseries – Grounds maintenance Inv 156	£1006.82
Dave Lacey Electrical – Fitting of emergency lighting	£165.00
Mr P Lock – Open Spaces reimbursement costs	£165.02
Mr S Davis – Handyman Inv: 48	£430.10
SSDC – Ranger scheme Inv: 06000032680	£603.84

10.2 Note the following **Direct Debits:**

BT – Mobile phone	£18.00
Water 2 Business	£55.72

10.3 Note the following **Income:**

History and Heritage Group (Chapel electricity bill)	£25.11
A J Wakely and Son (Internment fees)	£70.00
Irish and Denham (Internment fees)	£55.00
WI – Pat Testing	£11.25

11. Consider the following **Correspondence:**

- Email regarding bus shelter
- Email regarding tidying of weeds at Higher Gunville
- Letter from the Big Lottery Fund stating that the awards application was unsuccessful
- Email regarding Town Hall usage

12. Note the following **Correspondence:**

- Letter from barber confirming termination of rental contract

13. Newsletter and Communications

14. Confirm the date of the next Full Council Meeting as **Tuesday 1st August 2017.**

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